

GOVERNMENT OF PUNJAB
DEPARTMENT OF HOUSING & URBAN DEVELOPMENT
(HOUSING-2 BRANCH)

NOTIFICATION

The 29 August, 2014

No.17/17/2001-5Hg2/PF/ 299539/1. Whereas in order to boost the Industrial growth and attracting investment in industrial sector to achieve more employment opportunities in the State of Punjab, the State Government has already incentivized the industries by exempting it from license fee and change of land use charges vide its Notification No. 17/17/01/5Hg2/327 dated 11.01.2008 and No. 17/17/01-5Hg2/1638 dated 18.06.2009 respectively

Whereas further to promote renewable energy initiative as per NRSE Policy 2012 for meeting energy needs in rural areas and supplementing energy needs in urban, industrial and commercial sectors and to maximize and improve the share of new and renewable sources of energy (NRSE) to 10% of the total installed power capacity in the State by 2022, more fiscal incentives are required for special industries involved in the promotion of new and renewable sources of energy (NRSE) based technology.

Now, therefore, in partial modification of Notification No. 17/17/2001-5Hg2/PF/47962/1 dated 06.05.2013, to promote the installation of Renewable Energy Projects in the State of Punjab, the Governor of Punjab is pleased to exempt Renewable Energy Projects being set up in the State of Punjab from Change of Land Use (CLU) and External Development Charges (EDC). This policy will come into force from the date of its notification.

Dated: 29.08.2014
Place: Chandigarh

A Venu Prasad, IAS
Secretary to Government, Punjab
Department of Housing & Urban
Development, Chandigarh.

Endst. No. 17/17/2001-5HG2/ PF/ 299539/2

Dated : 29/8/14

A copy with a spare copy is forwarded to the Controller, Printing & Stationary, Punjab, SAS Nagar with a request to publish this notification in the Punjab Govt. Gazette (Extra Ordinary) and 100 copies thereof may be supplied to this Department for official use.



SAL
Secretary

Endst. No. 17/17/2001-5HG2/ PF/ 299539/10

pl. put on website
Dated : 29/8/14

A copy of the above is forwarded to the following for information and necessary action :-

1. The Chief Administrator, PUDA, SAS Nagar.
2. The Chief Administrator, GMADA, SAS Nagar.
3. The Chief Administrator, GLADA, Ludhiana.
4. The Chief Administrator, ADA, Amritsar.
5. The Chief Administrator, BDA, Bathinda.
6. The Chief Administrator, PDA, Patiala.
7. The Chief Administrator, JDA, Jalandhar.
8. Director, Town & Country Planning, Punjab. PUDA Bhawan. SAS Nagar.
9. The Chief Town Planner, Punjab PUDA Bhawan. SAS Nagar,

[Signature]
S.I.S

DIPP (P)
AT (LP)
[Signature]
8/9

[Signature]
Superintendent

Endst. No. 17/17/2001-5HG2/ PF/

Dated :

A copy of above is forwarded to the following :-

1. PS/CM, Punjab for kind information of Hon'ble Chief Minister, Punjab.
2. PS/Deputy CM, Punjab for kind of information of Hon'ble Deputy Chief Minister, Punjab.
3. PS/Chief Secretary, Punjab for kind of information of Chief Secretary.
4. PS/PSIC for kind information of Principal Secretary, Industries & Commerce, Punjab.
5. PS/SHUD for kind information of Secretary, Housing & Urban Development Department.

Superintendent